



**STATE OF
OHIO**
BOARD OF PHARMACY

**BOARD MEETING AGENDA
Monday and Tuesday
April 19th and 20th 2021, 9:00 a.m.**

**Meetings will end at approximately 5:00 p.m. each day,
depending on remaining business items.**

*****Probation Committee will meet Monday, April 19th,
at 8:00 a.m.**

**Instructions to access the Teams Meeting will be located [here](#)
Monday Morning, April 19th**

*****Monday, April 19th, 2021, 8:00 a.m.**
PROBATION COMMITTEE MEETING

**Instructions to access Probation Committee Teams Meeting will be located [here](#) the day
of the meeting.**

PROBATION COMMITTEE MEETING

A. APPEARANCES

- 1. Lisette Schuette**

B. DISCUSSION

- 1. Tolling Consideration: Missed Call-ins for Drug Screens/Late Quarterly Report**
- 2. Probation Closeout Letters**
- 3. Tolling Grid: Request for Clarification**
- 4. Out-of-State Treatment Provider Request: Quarterpoint**

C. ADJOURN

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Monday, April 19, 2021

BOARD MEETING

9:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.

A. ROLL CALL

B. *ADJUDICATIONS – *Note: The Board will likely take a short five-minute break between the hearing and prior to Board business*

1. **Brian Wilson–Grafton, Ohio–Goldman**
 - **Respondent’s Attorney: Douglas E. Graff**
 - **State’s Attorney: Henry Appel**

2. **Patient First–Berea, Ohio–Goldman**
 - **Respondent’s Attorney: N/A**
 - **State’s Attorney: Henry Appel**

3. **Traditional Family Medicine–Saint Clairsville, Ohio–Goldman**
 - **Respondent’s Attorney: N/A**
 - **State’s Attorney: Henry Appel**

****BOARD BUSINESS**

C. Reports and Correspondence

- OARRS Report (Garner)
- Compliance Report (Griffin)
- Legal Report (Dehner)
- Licensing Report (Southard)
- Legislative Report (McNamee)
- Executive Director Report (Schierholt)

D. PHARMACY TECHNICIAN TRAINEE EXTENSION REQUEST (Southard)

1. **Taylor York – Austintown, OH (09104657)**

E. PHARMACIST RECIPROCITY REQUEST (Southard)

1. **Sanyogita Karajgikar – Freehold, NJ (APP-000421838)**

F. OBOT NON-PHYSICIAN OWNERSHIP WAIVER REQUESTS (Southard)

1. **Marion Recovery Clinic – Marion, OH (APP-000429026)**

G. MEDICAL MARIJUANA DISCUSSION ITEMS (Maerten-Moore)

1. **Program Update**

2. **RFA II**

3. **Medical Marijuana Rules**

*Adjudications will begin at approximately 9:00 a.m. Monday and Tuesday morning, and will continue until complete.
**Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

- a. **OAC 3796:6-2-04: Medical marijuana dispensary license application evaluation.**
 - b. **OAC 3796:6-2-06: Final inspection and certificate of operation for medical marijuana dispensaries.**
 - c. **OAC 3796:6-2-07: Licensing of medical marijuana dispensary associated key employees and dispensary key employees.**
 - d. **OAC 3796:6-2-08: Licensing of medical marijuana support employees.**
 - e. **OAC 3796:6-2-10 Medical marijuana certificate of operation renewal.**
 - f. **OAC 3796:7-2-01: Procedure for patient registration.**
 - g. **OAC 3796: 7-2-04: Purchase of medical marijuana.**
- 4. MMAC Update**

H. PHARMACY RULES FOR REVIEW (McNamee/Wai)

- 1. Pharmacy Compounding (OAC 4729:7-2)**
- 2. Institutional Pharmacies (OAC 4729:5-9-02)**
- 3. Animal Shelter / Chemical Capture (OAC 4729:5-15)**
- 4. Outpatient Pharmacy Recordkeeping (OAC 4729:5-5-24)**
- 5. Theft or Loss of Dangerous Drugs (OAC 4729:5-3-02 & 4729:6-3-02)**
- 6. Pharmacy Pilot or Research Projects (OAC 4729:5-3-20)**

Tuesday, April 20, 2021

9:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.

A. ROLL CALL

B. ADJUDICATIONS – *Note: The Board will likely take a short five-minute break between hearings and prior to Board business*

1. **Angel Animal Hospital—Galloway, Ohio**
 - Respondent's Attorney: John Izzo
 - State's Attorney: Henry Appel
2. **Mussyab Iqbal—Huntington, West Virginia**
 - Respondent's Attorney: Pro se
 - State's Attorney: Henry Appel

**BOARD BUSINESS (Continued)

C. RESOLUTIONS (McNamee/Wai)

1. **Ohio Department of Health – Off-Site Storage Extension** (McNamee)
2. **Contingency Stock License** (McNamee)
3. **NRP Inspection Reports for Compounding Pharmacies** (McNamee)
4. **Expedited Licensure of Drug Distributors** (Southard)
5. **Verification of Prescriber Compounded Drug Products** (McNamee)
6. **Responsible Person Requirements** (Southard)

D. DISCUSSION ITEMS (McNamee/Wai/Dehner)

1. **Pharmacist Workload Survey and Advisory Committee** (McNamee/Wai)
2. **FDA MOU Survey Discussion and Next Steps** (McNamee/Wai)
3. **Quarterpoint Treatment Provider: Review for Approval of Out-of-State Entity** (Dehner/Gilbert)
4. **Reciprocity** (Cathcart/Dehner/McNamee)
5. **Probation Tolling Grid Clarification** (Dehner)

E. REMAND CASE REVIEW: BUCKEYE RELIEF (Maerten-Moore/Sheridan)

F. PROPOSED ORDERS FOR CONSIDERATION (Executive Session)

1. Reports & Recommendation for Consideration

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- **J.G.** (A-2020-0661; A-2020-0666) (Sheridan)
- **Courtney Smith** (A-2020-0581) (Siba)
- **Kaitlin Berg** (A-2020-0257) (Siba)
- **James Godwin** (A-2019-0286; A-2020-0667) (Sheridan)

2. Medical marijuana dispensary employee/patient/caregiver administrative cases for Board consideration – no hearing requested
(Sheridan/Siba)

- **Cody Bulman** (A-2019-0370) (Siba)
- **Tiffany Ault** (A-2019-0384) (Siba)
- **Michael Kruse** (A-2019-0447) (Siba)
- **Darnell Cox** (A-2019-0449) (Siba)
- **Robert Andrews** (A-2019-0469) (Siba)
- **Pryor Hall** (A-2019-0473) (Siba)
- **Robert Harder** (A-2019-0525) (Siba)
- **Tyree McQueen** (A-2020-0174) (Siba)
- **R.G.** (A-2020-0381) (Sheridan)
- **A.J.** (A-2019-0164) (Sheridan)
- **D.H.** (A-2019-0541) (Sheridan)
- **Jared Somerlot** (A-2020-0181) (Sheridan)
- **Rachele Gonzales** (A-2020-0380) (Sheridan)
- **Melessia Hughes** (A-2020-0382) (Sheridan)
- **Jermain Lyons** (A-2020-0439) (Sheridan)
- **A.S.** (A-2020-0472) (Sheridan)
- **B.W.** (A-2020-0529) (Sheridan)
- **L.H.** (A-2020-0558) (Sheridan)
- **S.C.** (A-2020-0673) (Sheridan)
- **J.F.** (A-2020-0730) (Sheridan)

G. SUMMARY SUSPENSION AND/OR MENTAL/PHYSICAL EXAMINATION REVIEW
(as needed) (Pyles)

H. OFFICER ELECTIONS FOR FISCAL YEAR 2022

I. ADJOURN